

## AFTAC ALUMNI ASSOCIATION WEST COAST CHAPTER

### Election Info



161 Southcreek Cr., Folsom, CA 95630-1510

10 August 2001

Email: TOD.Alumni@bigfoot.com

#### IT'S ELECTION TIME

BY JOE JOHNSON, CHAPTER PRESIDENT

Our Articles of Association require that officers of the association be elected by the members every two years. The present officers were elected by the Association Formation Committee in accordance with the Declaration of Intent. They have served for two years.

The following people have been nominated to fill the positions as indicated.

- 1. President: (Also serves as a member of the Board of Directors)
  - a. AL PAVIK
- 2. Vice President:
  - a. DAVE PRICE
  - b. JOE JOHNSON
  - c. WALT PARTRIDGE
- 3. Secretary:
  - a. MARGE ISKE
  - b. DALE KLUG
- 4. Treasurer:
  - a. FRANK GOODREAU
  - b. BART CARTER
- Chairman of the Board of Directors:
  - a. ROD HINKLE
  - b. JACK ALLISON
- 6. Director at Large:
  - a. BILL DRAKE
  - b. ORV PRITCHARD

The enclosed postage-paid postcard is to be used for your vote. Indicate your choices for positions #1 (President) through #6 (Director at Large) by writing in the name for the desired office. **You may vote for any other member not nominated by writing in their name for the desired position.**The person receiving the greatest number of votes for each office is elected to that position. If any elected person cannot serve in the elected office, the person receiving the 2<sup>nd</sup> greatest number of votes for that position is elected.

Please vote as soon as possible using the enclosed postcard. The newly elected people will take office at our scheduled meeting on 11 September 2001. All members wishing to attend that meeting are urged to do so. Call Joe Johnson, 916-783-8676, a few days prior to the meeting to get the meeting time and location.

	CHAPTER OF	FFICERS	
Chairman of the Board	Jack Allison	Director & President	Joe Johnson
Director At Large & Membership	Bob Fitzgerald	Vice President	George
Thompson			
Treasurer	Bart Carter	Secretary & Newsletter Editor	Dale Klug



# AFTAC ALUMNI ASSOCIATION WEST COAST CHAPTER

161 Southcreek Cr., Folsom, CA 95630-1510 Email: TOD.Alumni@bigfoot.com



#### **MEMBERSHIP APPLICATION / ROSTER UPDATE**

Annual membership fee of \$5. $\frac{100}{100}$ is due by 01				
will be the one following your expiration date.	Life membership	os are available for \$5	$50.^{\underline{00}}$ and include a l	aminated membership card.

	Last,	First	MI	Rank Sei	rial No.	Nickname
ddr:						
		Street, Apt #, etc.		City	State	Zipcode
ouse:						
Name		Home Phone	Work Phone	Email Ada	lr. or FAX no.	
ars o	n Active Dut	y:		AFTAC Dates:		
		From: mm/yyy	y - To: mm/yyyy		From: mm/yyyy -	To: mm/yyyy