

AFTAC ALUMNI ASSOCIATION - WEST COAST CHAPTER ANNUAL PICNIC – 02 JUN 2012

Tempo Park, 13201 Fair Oaks Blvd, Citrus Heights, CA 95610

ATTENTION TO ORDERS

Yes, folks, it's time for the aroma of burnt meat. We will be hosting the annual WCC picnic on 02 June 2012 at the same venue as Sep 2011's picnic. Good restroom facilities, ample parking, and a covered pavilion. We will be lighting the BBQs at 1100 hours and wind things up around 1500 hours. Once again the West Coast Chapter (WCC) of our alumni association will supply the basics: hamburgers, hot dogs, soft drinks & water. We ask that you bring a salad, side dish, dessert, or chips to help out. **Please remember that due to current county regulations there is no alcohol consumption allowed at this facility.** All members and their guests are cordially invited, but please sign up early so the logistics can be tweaked. Don't forget to bring your stories, goodies & appetite to the picnic. Please fill out the sign-up form & send it to us.

VITAL DETAILS:

When: **Saturday, 02 June 2012**

Where: **Tempo Park**

Address: **13201 Fair Oaks Blvd, Citrus Heights, 95610**

Hours: **1100 Hrs -1500 Hrs (11:00 am – 3:00 pm)**

Cost: **Nada** *(However, If you would like to help defray the cost of this event, there will be a container at the picnic for your donation, which will be gratefully accepted.)*



DIRECTIONS

From I-80: Go East on Greenback, turn left (North) on Fair Oaks Blvd, the park will be on the left side.

From Hwy 50: Go North on Sunrise Blvd, turn right (East) on Greenback and left (North) on Fair Oaks Blvd.

The 2012 Picnic is being arranged by Butch Kemna, WCC Treasurer, and Charlie Penn, WCC President. If you have any questions, call Butch, (916) 722-8509 or Charlie, (916) 391-6956 or Email them at "PicnicGurus@AFTACWCC.org".

PLEASE FILL IN & MAIL or EMAIL YOUR SIGN-UP FORM TODAY TO:
AFTAC-WCC, P.O. Box 3974, Citrus Heights, CA 95611-3974

I [] mailed / [] Emailed my form on ___/___/12. There will be ___ of us coming & we'll bring _____ for potluck.

(The upper part is for your records, so keep it as a reminder)

(cut here & mail or copy the form & e-mail it to: "<PicnicGurus@AFTACWCC.org>")

Picnic Sign-up Form

ANNUAL WCC PICNIC – 02 JUNE 2012

(Please print)

NAME: _____ SPOUSE/GUEST: _____

Add'l Guest(s): _____ Total Number Attending [____]

I/We will bring for the potluck:

Salad [] Side Dish [] Dessert [] Other _____

Your Ph#: (____) _____ - _____ Email Addr: _____