



# Depot Fallout



AFTAC Alumni Association West Coast Chapter  
P.O. Box 3974, Citrus Heights, CA 95611-3974  
Email: [TOD.Alumni@bigfoot.com](mailto:TOD.Alumni@bigfoot.com)

## OCTOBER 2007 EDITION

### Chapter Officers

#### President

**Joe Johnson**  
916-783-8676  
[President@AFTACwest.org](mailto:President@AFTACwest.org)

#### Vice President

**Dennis Nolan**  
916-726-4830  
[VicePres@AFTACwest.org](mailto:VicePres@AFTACwest.org)

#### Chairman of the Board

**Bob Fitzgerald**  
916-485-8816  
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#### Asst. Board Chairman

**Orv Pritchard**  
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**Ken Denbleyker**  
916-987-1754  
*(no E-mail)*

#### Treasurer

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[Treasurer@AFTACwest.org](mailto:Treasurer@AFTACwest.org)

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**John "Butch" Kemna**  
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[AsstTreasurer@AFTACwest.org](mailto:AsstTreasurer@AFTACwest.org)

#### Secretary

**Ken Breitwieser**  
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[Secretary@AFTACwest.org](mailto:Secretary@AFTACwest.org)

#### Asst. Secretary

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#### Membership Chairman

**Dave Price**  
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#### Webmaster/Asst. Editor

**Bob Fitzgerald**  
916-485-8816  
[Webmaster@AFTACwest.org](mailto:Webmaster@AFTACwest.org)

LOOK US UP AT:  
[www.AFTACWest.org](http://www.AFTACWest.org)

## WORDS FROM THE PREZ

*by Joe Johnson, President*

Our annual social gathering and dinner is coming up in November. Details and the registration form are on page two of this newsletter. The deadline for getting the form to us is 26 October, so mail it in right away. This has always been a fun filled event for all. Come on out and visit with your friends.

Election of association officers for the next 2-year term will take place at our December meeting. I have served as your President or Vice-president since the association was formed. I have enjoyed the past years, but it is time for new blood and I will not run for elected office this time.

We are taking nominations for officer positions now. See page three for the form. **Note that no one has yet been nominated or volunteered for the office of President.** No nominee for any position will be elected unless that person wishes to run for that office. I can't believe that out of more than 150 members no one will step up and put forth a couple of hours of effort once each quarter year. Come on guys and gals, step up to the plate and help your association. Thank you to all those already serving and to those that have volunteered to serve in the future.

So far nominated/ volunteered for office are (*Note: Those indicated with an asterisk are incumbents*): Pres: (open); VicePres: **Dennis Nolan\***; Chmn of the Board: **Ken Denbleyker & Bob Fitzgerald\***; Asst CoB: **Orville Pritchard\***; Dir at Large: **Dave Tarquino**; Treas: **Charlie Penn\***; Asst Treas: **Butch Kemna\***; Secty: **Ken Breitwieser\***; Asst Secty: **Bob Baker\***; Only those members of the association that attend the meeting will be able to vote in the election. So come to the meeting on December 4<sup>th</sup> and make your voice heard.

## FALLOUT EDITOR FLIES THE COOP!

*by Bob Fitzgerald, Asst. Editor*

**Dale Klug**, who does such a great job creating our quarterly Depot Fallout newsletter, and his wife Rose are on a well deserved multi-month vacation RV trip to the north central U.S., Texas and ?. We last heard from Dale on Oct 10<sup>th</sup> when he sent us an email message saying they had finally arrived (*somewhat late*) in Texas after having problems with their motorhome in Wisconsin where they had to get rid of it and get another one. We wish both of them a safe and enjoyable rest of their journey, and we all (*especially me*) look forward to having Dale back at the helm of our newsletter again soon. Look for Dale's "Way Back When", "Membership News", "Mail Call", "In Memory Of", etc. columns in the next Fallout.

**NEXT MEETING:** 4 Dec 2007, 7PM, at the Lion's Gate Restaurant (Old Officer's Club) at McClellan Park, North Highlands, CA. General Business Meeting & Election of Officers.

### CONTENTS of THIS NEWSLETTER INCLUDE:

Pg 2: Registration form for the November 8<sup>th</sup> Veterans Dinner in Sacramento. (*due here by Oct 26<sup>th</sup>*)  
Pg 3: Nomination/Volunteer Form for the December 4<sup>th</sup> Election of Officers. (*due here by Dec 4<sup>th</sup>*)

**AFTAC ALUMNI ASSOC. – WEST COAST CHAPTER**  
**Veteran's Day Fall Dinner Social**  
**Thursday, 08 November 2007 – 6PM - ~ 9:30PM**  
**At the Buggy Whip Restaurant – Rear Banquet Facility**  
**2737 Fulton Ave., Sacramento, CA 95821 (916) 486-1416**

Spend a nice evening with fellow Vets, Alumni & Friends. This annual event is a great way to start the Holiday Season. This has been a popular event and seating is limited, so get your reservations in early! Activities will start with a no-host bar and socializing, 6-7PM, then dinner from 7~9:30PM. Dress is casual. Meals include entrée, pasta, green salad, homemade salad dressings, baked potato, roll & butter, coffee or tea. Plus your WCC will provide cake for dessert. See the form below for entrées. Please fill out your reminder portion of the following and the form for submission.

Mail the form and your check to us by Friday, **October 26<sup>th</sup>**.

Questions? E-mail Dave Tarquino, Event Chairman, at [dtarquino@surewest.net](mailto:dtarquino@surewest.net).

*Keep this part as your reminder of what was on your reservation form:*

Names: \_\_\_\_\_  
\_\_\_\_\_

Meals at \$30.00 each:

12oz Sirloin Steak Dinners     Teriyaki Chicken Dinners     Salmon Dinners     Veggie Plate (*special order*)

My Check # \_\_\_\_\_ for \$ \_\_\_\_\_ was made out to **AFTAC-WCC** and was mailed on \_\_\_\_/\_\_\_\_/2007 to:  
**AFTAC Alumni Assoc.-WCC, P.O. Box 3974, Citrus Heights, CA 95611-3974**

*[Save the above] (Cut off here, fill out and mail the following form with your check before 26 Oct 2007)*

**RESERVATION SIGN-UP FORM** for the **AFTAC Alumni West Coast Chapter's**  
**VETERAN'S DAY FALL DINNER SOCIAL**

**TO BE HELD AT THE "BUGGY WHIP" RESTAURANT - REAR BANQUET FACILITY**  
**2737 FULTON AVE., SACRAMENTO, CA 95821**  
**THURSDAY, 08 NOVEMBER 2007, FROM 6PM TO ABOUT 9:30PM**  
**NO-HOST BAR SOCIAL TIME AT 6PM, DINNER SERVED AT 7PM**

Name(s): \_\_\_\_\_  
*(Please Print Clearly)*

**ENTRÉES:**

*[Write in the number of each entrée that you are ordering]*

12 oz. Sirloin Steak     Teriyaki Chicken     Salmon     Veggie Plate

All meals include the entrée, pasta, green salad with homemade salad dressings, baked potato, roll & butter, and coffee or tea.

Total # Meals: \_\_\_\_ x **\$30.00** each = \$ \_\_\_\_\_. Make your check payable to "**AFTAC-WCC**" and mail it by **26 Oct 2007** along with this form to: **AFTAC-WCC, P.O. Box 3974, Citrus Heights, CA 95611-3974**

[From Depot Fallout Newsletter]

<b>WCC ELECTIVE OFFICE for Dec 2007-Dec 2009</b>	<b>I WOULD LIKE TO VOLUNTEER/NOMINATE THE FOLLOWING PERSON TO BE ELECTED TO THE WCC OFFICE NOTED</b>
<b>CHAIRMAN OF THE BOARD OF DIRECTORS</b>	
<b>ASST. CHMN OF THE BOARD OF DIRECTORS</b>	
<b>DIRECTOR AT LARGE</b>	
<b>PRESIDENT - MEMBER OF BD OF DIRECTORS</b>	
<b>VICE PRESIDENT</b>	
<b>TREASURER</b>	
<b>ASST. TREASURER</b>	
<b>SECRETARY</b>	
<b>ASST. SECRETARY</b>	
<b>WCC APPOINTED VOLUNTEER POSITIONS</b>	<b>I WOULD LIKE TO VOLUNTEER/NOMINATE THE FOLLOWING PERSON FOR THE APPOINTED POSITION NOTED</b>
<b>MEMBERSHIP CHAIRMAN - DATABASE MANAGER</b>	
<b>ASST. MEMBERSHIP CHAIRMAN - DB MANAGER</b>	
<b>"DEPOT FALLOUT" NEWSLETTER EDITOR</b>	
<b>ASST. TO THE NEWSLETTER EDITOR</b>	
<b>CHAPTER PHOTOGRAPHER</b>	
<b>CHAPTER HISTORIAN</b>	
<b>ASST. TO THE WEBMASTER</b>	
<b>Sign here:</b> _____	<b>Print your name here:</b> _____
<b>Note: You must be a paid up member of the West Coast Chapter in order to volunteer or nominate anyone for office. The election will be held on 04 Dec 2007 at the General Business Meeting which is open to all active WCC members.</b>	
<b>PARTIAL DESCRIPTION OF DUTIES INVOLVED</b>	
<b>MEMBERSHIP CHAIRMAN – DATABASE MANAGER:</b> Maintain a database of all past & present WCC members; provide listings of Active Members to the WCC Officers; create mailing labels; promote membership in WCC.	
<b>ASST. MEMBERSHIP CHAIRMAN – DATABASE MANAGER:</b> Provide backup for the Chairman for all functions.	
<b>NEWSLETTER EDITOR:</b> Solicit input for & publish quarterly "Depot Fallout" newsletter & other communications as requested by the WCC Officers.	
<b>ASST. NEWSLETTER EDITOR:</b> Assist the Editor in publishing the newsletter or other forms of written communication as needed.	
<b>CHAPTER PHOTOGRAPHER:</b> Take digital photographs at all WCC functions to create a visual history of who & what occurred at the event. Send a copy of the photos on CD to the Webmaster.	
<b>CHAPTER HISTORIAN:</b> Archive and maintain copies of all WCC business documents, rosters, newsletters, photographs, etc.	
<b>ASST. TO THE WEBMASTER:</b> Assist the chapter Webmaster in creating and maintaining content for the "www.AFTACwest.org" web site.	



# AFTAC ALUMNI ASSOCIATION WEST COAST CHAPTER

P.O. Box 3974, Citrus Heights, CA 95611-3974  
Email: [TOD.Alumni@bigfoot.com](mailto:TOD.Alumni@bigfoot.com)



## MEMBERSHIP APPLICATION / ROSTER UPDATE

**Annual membership fee of \$5.<sup>00</sup> is due by 01 January each year.** Check your mailing label for expiration date. *Your last newsletter will be the one following your expiration date.* Life memberships are available for **\$50.<sup>00</sup>** and include a laminated life membership card.

PLEASE PRINT

Name: \_\_\_\_\_  
*Last, First MI Last Rank Held Nickname Name of Spouse*

Addr: \_\_\_\_\_  
*Street, Apt #, etc. City State Zip Code*

( ) - \_\_\_\_\_  
*Home Phone Work Phone Email Addr*

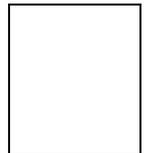
Active Duty: \_\_\_\_\_  
*Branch of Service From: mm/yyyy - To: mm/yyyy Branch of Service From: mm/yyyy - To: mm/yyyy*

AFTAC Dates: \_\_\_\_\_  
*From: mm/yyyy - To: mm/yyyy From: mm/yyyy - To: mm/yyyy From: mm/yyyy - To: mm/yyyy*

**Support Your West Coast Chapter: Please pass a copy of this form to your AFTAC Alumni friends.** *[From the Depot Fallout]*

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CHECK OUR WEBSITE AT [www.AFTACwest.org](http://www.AFTACwest.org) FOR THE LATEST WCC NEWS & PHOTOS  
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RETURN ADDRESS:  
**AFTAC ALUMNI ASSOCIATION  
WEST COAST CHAPTER  
P.O. Box 3974  
Citrus Heights, CA 95611-3974**



**= FIRST CLASS MAIL =**

To: \_\_\_\_\_  
\_\_\_\_\_